Gallup ME^{25™}

Trinity Lutheran Church

Member Engagement Survey Results

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Member Engagement Survey Results

Introduction to the Gallup ME²⁵

Gallup and Measurement For over 70 years, Gallup has been developing instruments that measure the "unmeasurable." Gallup has developed systems that accurately measure the "soft numbers" -- including customer and employee engagement and other former "intangibles" -- that are keys to business success.

Several years ago, Gallup confronted the challenge of measuring another "unmeasurable" -- spiritual engagement. Through its extensive research on the subject, Gallup has designed an instrument -- the ME²⁵ Member Engagement Survey -- that measures the spiritual health of congregations.

Traditionally, congregations have measured themselves primarily by their attendance, membership, and monetary giving. While these statistics are important, they are outcomes, not causes, of a congregation's spiritual health -- they can be influenced by nonspiritual factors such as demographics and location. Gallup's ME^{25™} goes to the heart of an individual's and a congregation's engagement and spiritual commitment, giving congregations a clear picture of their spiritual health. Such a picture is crucial, for Gallup's research confirms that spiritual health drives all other factors -- including attendance and financial commitment -- in a congregation's life.

What the ME²⁵ Measures The ME²⁵ consists of 25 items: 9 items that measure individual spiritual commitment, 12 that measure member engagement, and 4 outcome items about life satisfaction, inviting, serving, and giving. The Spiritual Commitment items are individual and personal, while the Member Engagement items indicate how strongly one feels a sense of belonging within the congregation. Members who are highly engaged are more likely to give more money to their congregations, and to volunteer more hours per week to help and serve others. They are also more likely to invite others to participate, and to be more satisfied with the conditions of their lives. The same is true of members who are more spiritually committed.

Member Engagement. Items E01 through E12 measure how engaged members are in the life of the congregation. If a congregation has high Spiritual Commitment scores, its scores on the 12 Engagement items will reveal whether it is a congregation of excellence or one that is just average. Engagement is divided into four areas, each building upon the other, in a hierarchy of engagement. The first area is "What do I get?" and includes items E01 and E02. It is important that these two items receive high scores, because they form the base of the pyramid. The base must be strong if the rest of the pyramid is to stand. The second level is "What do I give?" and includes items E03 through E06. The third level is "Do I belong?" and includes items E07 through E10. The top of the pyramid is "How can we grow?" and includes items E11 and E12.

It is natural for new members to look to fulfill their engagement needs at the bottom of the pyramid before they look to fulfill needs at the middle and the top. As members move toward greater engagement, they will look to fulfill needs toward the top of the pyramid. However, there is interplay between the items at various levels, and individuals identify and prioritize needs on different areas of the pyramid as their engagement level changes. From the congregational perspective, the Engagement items are the most actionable items on the survey, and steps taken to improve scores on these items will have a positive impact on spiritual commitment as well.

Spiritual Commitment. The real "bottom line" of a congregation is producing spiritually committed individuals. Items C01 through C09 measure a person's spiritual commitment, in terms of both attitudes and behaviors. Members of a congregation with high scores on spiritual commitment and low scores on member engagement have limited ways to express and live out their spirituality in the midst of their congregation. If the congregation increases the level of engagement among these individuals, it will unleash a powerhouse of potential for fulfilling its mission. Likewise, a congregation of highly engaged yet moderately committed members would do well to focus on the basics of expectations and meeting spiritual needs in order to increase the commitment level of its members, thereby dramatically increasing its potential.

Outcomes. Items O1 through O4 are the measurable outcomes of life satisfaction, inviting, serving, and giving. Strong engagement and commitment are more likely to lead to high scores on these four items; weaker engagement and commitment are more likely to lead to low scores.

Demographics. Following the ME²⁵, respondents were asked a variety of demographic questions. A summary of the responses is included at the end of the report.

Conclusion Strong congregations produce spiritually mature individuals whose lives have a positive influence on our society and world. However, you can manage only what you can measure. The ME²⁵ provides your congregation with a system to measure its progress, so that you can manage your congregation with greater care and clarity -- in order to create positive change in people's lives. At Gallup, it is our pleasure to be your partner in this endeavor.



Member Engagement Survey Results

The following pages provide a summary of member responses to the Gallup ME²⁵ Member Engagement Survey. The survey statements were rated on a scale which required a response from among six response categories:

5	Strongly Agree
4	
3	
2	
1	Strongly Disagree
	Does Not Apply or Don't Know

The statement or dimension averages are based on a 5-point scale, with "1" being the lowest possible average and "5" being the highest average. "Does Not Apply" or "Don't Know" responses are not scored.

The Gallup ME²⁵ Survey includes Member Engagement, Spiritual Commitment, Outcome, and Demographic items. Note the following term definitions.

GrandMean _{Engagement}	The average, on a 5-point scale, across Member Engagement items.
GrandMean _{Commitment}	The average, on a 5-point scale, across Spiritual Commitment items.
Member Engagement	The 12 items that Gallup has found to consistently link to outcomes.
Тор Вох	The percentage of "5" (Strongly Agree) response
Engagement Scores	The average Top Box response percentages for statements measuring each stage of the Engagement Pyramid.
Gallup 75th Percentile	The score in Gallup's overall database above which 25% of all faith communities scored.

Following the Member Engagement Scorecard is a listing of response percentages and average (mean) scores for the Gallup ME²⁵ Survey items.

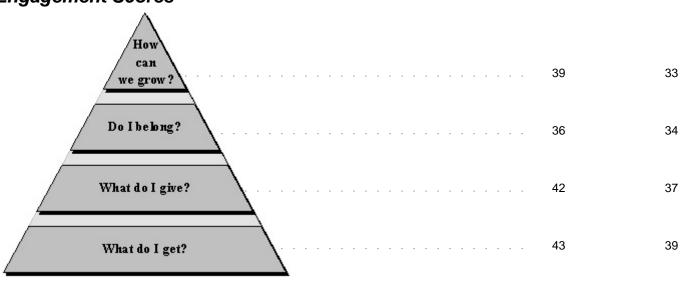
Member Engagement Survey Results

MEMBER ENGAGEMENT SCORECARD

•Congregation:	Trinity Lutheran Church	Current	Gallup 75th%
•Total n:	527	Mean (Avera	age) Score
GrandMear	3.89	3.74	
GrandMear	$oldsymbol{\eta}_{ ext{Commitment}}$	4.18	4.21

	Top B	ox (%5)
mber Engagement		
•Learn & grow	59	47
•Progress.	19	18
•Best friend	32	34
•Members committed to spiritual growth	33	34
•Mission/Purpose		38
•Opinions count		28
•Encourages spiritual development.	42	34
•Cares about me	55	47
•Recognition	35	32
•Opportunity to do best	34	33
•Spiritual needs met	47	39
•Know what's expected	40	39

Engagement Scores



Member Engagement Survey Results

Trinity Lutheran Church

Member Engagement Items		Sample Size	Strongly Disagree Strongly Agree					Mean (Average) Score
			%1	%2	%3	%4	%5	Past
E01.	As a member of my church, I know what is expected of me.	504 22738 37525	1 2 2	4 6 6	18 21 21	37 38 38	40 34 33	4.10 3.96 3.94
E02.	In my church, my spiritual needs are met.	501 23317 38142	1 2 2	3 6 6	14 19 20	35 40 39	47 33 33	4.22 3.97 3.94
E03.	In my church, I regularly have the opportunity to do what I do best.	491 22493 36397	3 3 4	8 9 10	23 28 28	32 34 33	34 26 26	3.84 3.70 3.68
E04.	In the last month, I have received recognition or praise from someone in my church.	460 21770 35024	12 17 19	15 18 19	14 19 20	24 21 20	35 25 23	3.55 3.20 3.11
E05.	The spiritual leaders in my church seem to care about me as a person.	492 22697 36756	3 4 5	6 9 10	11 19 20	25 30 30	55 39 36	4.24 3.91 3.82
E06.	There is someone in my church who encourages my spiritual development.	485 22639 36486	5 7 8	8 13 14	15 21 23	30 29 27	42 30 28	3.96 3.61 3.52
E07.	As a member of my church, my opinions seem to count.	474 21346 34675	3 6 8	7 13 14	22 29 31	35 32 29	33 20 19	3.87 3.46 3.38
E08.	The mission or purpose of my church makes me feel my participation is important.	487 22842 36989	1 3 4	6 7 9	15 21 23	34 36 34	44 32 30	4.13 3.86 3.77
E09.	The other members of my church are committed to spiritual growth.	458 22213 35564	2 1 2	6 4 5	19 21 23	40 43 41	33 30 29	3.96 3.96 3.89
E10.	Aside from family members, I have a best friend in my church.	481 22520 36403	15 19 20	17 17 17	19 16 16	17 18 18	32 30 29	3.34 3.22 3.17
E11.	In the last six months, someone in my church has talked to me about the progress of my spiritual growth.	484 22310 35938	19 27 30	21 22 22	20 19 19	21 16 15	19 16 14	3.00 2.72 2.61
E12.	In my church, I have opportunities to learn and grow.	499 23088 37432	1 2 3	3 4 5	6 14 17	31 34 34	59 47 41	4.42 4.20 4.05

Top Line \blacksquare GM_E= 3.89, Trinity Lutheran Church Middle Line \blacksquare GM_E= 3.66, Protestant Overall

Bottom Line | | GM_E= 3.58, ME25 Overall

Member Engagement Survey Results Trinity Lutheran Church

Spiritual Commitment Items		Sample Size	Stroi	ngly Disa	gree §	Strongly <i>F</i>	Agree	Mean (Average) Score		
			%1	%2	%3	%4	%5	Past		
C01.	I spend time in worship or prayer every day.	509 23741 38951	3 4 4	13 14 13	25 24 24	23 27 26	36 31 33	3.75 3.68 3.71		
C02.	My faith is involved in every aspect of my life.	515 23698 38859	1 2 2	9 8 7	22 23 24	31 35 34	37 33 34	3.93 3.90 3.90		
C03.	Because of my faith, I have forgiven people who have hurt me deeply.	506 23365 38232	3 2 2	5 5 5	12 15 17	37 36 36	43 43 41	4.14 4.14 4.09		
C04.	Because of my faith, I have meaning and purpose in my life.	510 23603 38609	1 1 1	2 2 2	10 10 11	28 29 30	59 58 56	4.43 4.40 4.36		
C05.	My faith has called me to develop my given strengths.	503 23458 38367	2 1 1	3 4 4	20 20 20	35 38 37	40 36 37	4.09 4.04 4.03		
C06.	I will take unpopular stands to defend my faith.	506 23425 38293	1 1 1	4 4 4	15 19 19	37 38 38	43 38 38	4.18 4.07 4.07 4.07		
C07.	My faith gives me an inner peace.	514 23583 38608	1 1 1	2 2 2	8 9 10	30 30 31	59 57 56	4.43 4.39 4.37		
C08.	I speak words of kindness to those in need of encouragement.	517 23638 38670	1 1 1	1 1 1	8 8 9	32 38 36	58 51 53	4.44 4.37 4.38		
C09.	I am a person who is spiritually committed.	510 23542 38489	1 1 1	3 3 4	17 17 18	35 37 37	44 42 40	4.19 4.15 4.11 4.11		

Top Line GM_C = 4.18, Trinity Lutheran Church Middle Line GM_C = 4.13, Protestant Overall Bottom Line $| | GM_C$ = 4.12, ME25 Overall

Member Engagement Survey Results Trinity Lutheran Church

Outcomes		Sample Size	Strongly Dis	sagree Stroi	Mean (Average) Score			
			%1 %2	%3	Past			
	Overall, I am extremely satisfied with the way things are going in my personal life. In the last month, I have invited someone to participate in my church.	519 23676 38866 472 22431	2 8 2 6 2 6 25 21 31 19	22 21 15	33 34 44 25 42 29 13 26 14 22		3.90 3.83 3.89 2.96	
	, ,	35903	36 20		12 19		2.58	
О3.	How many volunteer hours a week do you give to help and serve others in	490 23433	None or less than 1 hour 43 42	2 hours 25 24	3 hours 12 13	3 to less than 4 hours 6 7	5 hours 5 4	5 hours or more 9
	your community?	38449	44 Less than \$500	24 \$500 to less than \$1000	13 \$1000 to less than \$2000	7 \$2000 to less than \$3000	than \$5000	10 \$5000 or more
04.	How much do you give per year to this church?	494 23009 37789	17 22 25	17 16 20	21 17 19	17 12 12	12 13 11	16 19 14

Top Line Trinity Lutheran Church
Middle Line Protestant

Bottom Line | | ME25 Overall

Gallup ME^{25™}

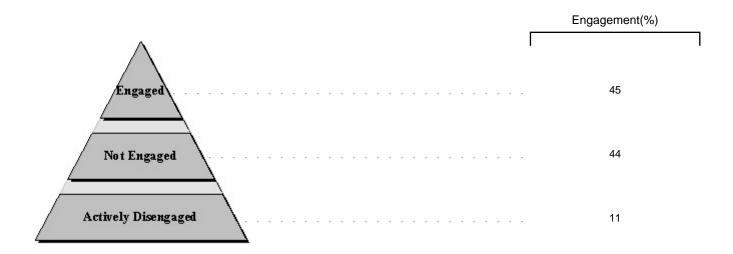
Member Engagement Survey Results

	Demographic Items	Sample Size			Response	e Categories		
D1.	Did you attend a worship service last week?	511 23508 38732	Yes 78 81 82	No 22 18 18				
D2.	How long have you been a member of this church?	491 22063 36757	Less than 1 year 11 16 13	1 to less than 3 years 10 17 14	3 to less than 5 years 12 14 12	5 to less than 10 years 12 19 18	10 years or more 55 33 44	
D3.	What is your age?	514 23081 37752	18-24 3 9 8	25-34 8 14 12	35-44 19 23 23	22 25 25	55-64 22 17 17	15 13 16
D4.	What is your gender?	512 23593 38775	75+ 11 0 0 Male 38 42 41	Female 62 58 59				
D5.	What is your marital status?	514 23557 38752	Single 10 14 13	Single, but living with someone as a couple 1 1	Married 71 75 75	Separated 0 1	Divorced 9 5 5	9 4 5
D6.	What is the highest level of education you have completed?	510 23529 38680	Less than high school graduate 1 3 3	High school graduate 17 12 15	Some college 28 22 21	Trade, technical or vocational training 8 7 7	College graduate 27 34 32	Post-graduate work or degree 19 22 22
D7.	What is your total annual household income, before taxes?	483 22449 36529	Under \$10,000 5 5 5 5 \$ \$75,000 to less than	\$10,000 to less than \$20,000 7 5 5 5	\$20,000 to less than \$30,000 10 7 7	\$30,000 to less than \$40,000 13 9 9	\$40,000 to less than \$60,000 18 17 16	\$60,000 to less than \$75,000 14 12 12
			\$100,000 14 16 17	19 28 28 28				

Top Line Trinity Lutheran Church
Middle Line Protestant

Bottom Line | ME25 Overall

MEMBER ENGAGEMENT INDEX



Engaged

These members are loyal and have a strong psychological connection to their church. They are more spiritually committed, more likely to invite friends, family members, and coworkers to church events, and give more both financially and in commitment of time.

Not Engaged

These members may attend regularly, but they are not psychologically connected to their church. Their connection to the church is more social than spiritual. They give moderately but not sacrificially, and they may do a minimal amount of volunteering in the community. They are less likely to invite others and more likely to leave.

Actively Disengaged

These members usually show up only once or twice a year, if at all. They are on the membership rolls, and can tell you what church they belong to -- but may not be able to name the pastor. However, they may also be regular in their attendance. If that's the case, they are physically present but psychologically absent. They are unhappy with their church and insist on sharing that unhappiness with just about everyone.